

# PLEASE BE ADVISED

THE SADC MEETING WILL BE HELD IN PERSON AT  
200 RIVERVIEW PLAZA, TRENTON NJ

FOR THE CONVENIENCE OF THE PUBLIC, THE MEETING WILL BE  
TELEVIEWED VIA TEAMS

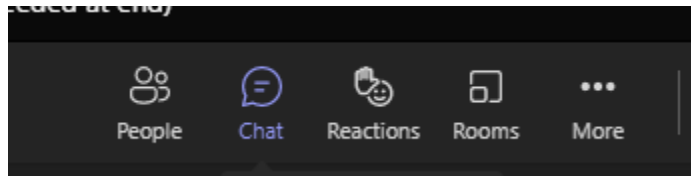
PUBLIC COMMENT MAY BE PROVIDED IN THE  
FOLLOWING MANNER:

## ORAL COMMENTS

CAN ONLY BE PROVIDED BY THOSE  
ATTENDING THE MEETING **IN PERSON**

## WRITTEN COMMENTS

MEMBERS OF THE PUBLIC VIEWING THE MEETING VIA TEAMS MAY  
SUBMIT WRITTEN COMMENT BY USING THE TEAMS "CHAT" OPTION



**CLICK ON THE CHAT ICON AT THE TOP OF YOUR SCREEN WHILE IN THE MEETING AND  
THEN TYPE YOUR MESSAGE IN THE BOX AT THE BOTTOM RIGHT OF YOUR SCREEN.**

MEMBERS OF THE PUBLIC CALLING IN TO HEAR THE MEETING VIA  
TELEPHONE, OR THOSE ON TEAMS, MAY EMAIL COMMENTS TO  
[SADC@AG.STATE.NJ.US](mailto:SADC@AG.STATE.NJ.US)

Please email Jessica Uttal, [Jessica.uttal@ag.nj.gov](mailto:Jessica.uttal@ag.nj.gov), or call 609-984-2504, if  
you need further instructions.

State Agriculture Development Committee  
200 Riverview Plaza, 1<sup>st</sup> floor Board Room  
Trenton, NJ

REGULAR MEETING  
JULY 28, 2022  
9:00 A.M.

**TO WATCH THE TELEVISED MEETING  
PLEASE USE ONE OF THE FOLLOWING LINKS:**

<https://tinyurl.com/July28SADCMeeting>

OR

[Click here to join the meeting](#)

**TO LISTEN TO THE MEETING AUDIO (AUDIO ONLY):**

**1 (856) 338-7074**

**CONFERENCE ID: 952 193 275#**

**AGENDA**

- I. Call to Order
  - Flag Salute
  - Reading of the "Open Public Meetings Act" notice
- II. Roll Call
- III. Approval of Minutes **TAB 1**
  - A. Open and Closed Session Minutes of June 23, 2022
- IV. Report of the Chairman
- V. Report of the Executive Director **TAB 2**
  - A. Delegation Reports
    - 1. Monthly Certified Market Values Report
    - 2. Semi-Annual Stewardship Report
    - 3. Annual Mediators List Certification
    - 4. Semi-Annual Deer Fencing Report
    - 5. Semi-Annual Soil and Water Report
  - B. Litigation Spreadsheet
- VI. Communications **TAB 3**
- VII. Public Comment
- VIII. New Business **TAB 4**
  - A. September 2022 to July 2023 Meeting Dates

- B. Election of Vice Chairman
- C. Resolution: Preliminary Approval – FY 2023 Nonprofit Program **TAB 5**
- D. Resolutions: Preliminary Approval - Direct Easement Purchase Program **TAB 6**
  - 1. Duff, Kenneth Clark & Stone, Laurie, Holland Twp. Hunterdon Co.
  - 2. Freas, John Francis, Pennsville Twp, Salem Co.
- E. Resolutions: Final Approval - Direct Easement Purchase Program **TAB 7**
  - 1. Waters, John M. Jr, & Jerilyn A. Lower Alloways Creek, Salem Co.
  - 2. Gallaher, Michael & Mulbaier, Jill, Lower Alloways Creek, Salem Co.
  - 3. Harasta, Michael Joseph & Veronica, Lower Alloways Creek, Salem Co.
- F. Resolutions: Easement Donation & Enrollment **TAB 8**
  - 1. Hess, David & Deborah Browning-Hess, Moorestown Twp, Burlington Co.
- G. Right to Farm/Ag Mediation Annual RFT Report **TAB 9**
- IX. Public Comment
- X. Time and Place of Next Meeting: September 22, 2022 9 a.m.  
200 Riverview Plaza Trenton, NJ
- XI. Closed Session **TAB 10**
  - A. Attorney/Client Matters
    - 1. Any item(s) discussed in Open Session
    - 2. Personnel (if any)
    - 3. Litigation
      - a. Quaker Valley Farms v. SADC
      - b. I/M/O SADC Resolution FY2015R12(2), OAL Dkt. No. ADC- 01388-2018
    - 4. Attorney/Client advice
      - a. Advice on the administrative process required for Right to Farm matters when the CADB cannot attain a quorum
- XII. Action as a Result of Closed Session
  - A. Attorney/Client Matters
    - 1. Any item(s) discussed in Open Session
    - 2. Personnel (if any)
    - 3. Litigation – Any Matter Discussed in Closed Session
- XIII. Adjourn